



## City of Derby

### Department Head Reports

*July 2025*

- a. Board of Education ✓
- b. Building Department ✓
- c. Economic Development ✓
- d. Facilities/Blight Inspectors ✓
- e. Finance Director ✓
- f. Fire Department ✓
- g. Fire Marshal ✓
- h. Human Resources ✓
- i. Office of Emergency Management
- j. Parks and Recreation
- k. Police Department ✓
- l. Public Library ✓
- m. Public Works ✓
- n. Senior Center ✓
- o. Storm Ambulance Corps ✓
- p. Tax Collector ✓
- q. Water Pollution Control Authority ✓





# DERBY PUBLIC SCHOOLS

35 Fifth Street

Derby, Connecticut 06418

(203) 736-5027 fax (203) 736-5031 [www.derbypride.org](http://www.derbypride.org)

**Dr. Matthew Conway, Jr.**  
*Superintendent of Schools*

## July 2025

### Academics

- Superintendent Network Planning Session
- Call with Undersecretary
- Strategy Expansion Council Workgroup One
- Meetings with Director of Teaching and Learning
- Connecticut Literacy Strategy Meeting
- Call with Commissioner on Federal Funding
- Strategy Expansion Council Workgroup Two

### Human Capital

- DEA Negotiations
- Meeting on Personnel Matter
- Certified Staff Interviews
- Nurse's Negotiations
- Interview for Secondary Supervisor of Special Education

### Operations

- Special Plants and Facilities Meeting
- Meeting on Staffing Needs
- Meeting with CABA
- Board of Aldermen/Alderwomen Meeting
- Derby End of Year Monitoring Meeting
- Walk Through of St. Lawrence School
- Special Finance Committee Meeting
- Alliance District Report Meeting
- Call with ACES on Transportation
- Plants and Facilities Committee Meeting
- Board of Education Meeting

### Culture/Climate

- Visited Derby High School
- Patriotic Citizens Essay Contest Awards
- Junior Achievement Planning Meeting
- Interventional Support Plan Meeting
- Visited Irving School
- Little League Ziti Dinner
- Meeting on Chronic Absenteeism
- 2025 Valley Community Index Launch
- Visit DMS for Status of Uniform Distribution



a.

## **For Information on School Events:**

**Little Raiders University:** <https://www.derbypride.org/our-schools/little-raiders-university#h.gj07dzf6p0r7>

**Bradley School:** <https://www.derbypride.org/our-schools/bradley-school#h.fc3zn7up45xr>

**Irving School:** <https://www.derbypride.org/our-schools/irving-school#h.3sgf6fd5kmc7>

**Middle School:** <https://www.derbypride.org/our-schools/derby-middle-school#h.z4nyo2f9doub>

**Derby High School:**

<https://www.derbypride.org/our-schools/derby-high-school#h.edwh8wnag2na>

## **Kindergarten Registration 2025-2026**

Effective July 1, 2023, in accordance with CT Substitute House Bill 5003-Public Act 23-208, children entering kindergarten for the 2025-2026 school year must turn 5 on or before September 1, 2025. Children who turn 5 on September 2, 2025 through September 1, 2026, will now enter kindergarten in the 2026-2027 school year.

[KINDERGARTEN - ONLINE STUDENT REGISTRATION - 2025/2026 SCHOOL YEAR Click HERE](#)

[LRU - ONLINE STUDENT REGISTRATION - 2025/2026 SCHOOL YEAR Click HERE](#)

**\*\*If your child's birthdate is between Sept 1 - Dec 31 and you would like them to be assessed for Kindergarten please register using the link above and add their name to the Google Form below.**  
<https://forms.gle/ybf3sQohYN9KXxfw7>

## **School Uniform Information for 2025-2026**

### **ORDERING PROCESS:**

Just click on this link <https://www.derbypride.org/school-uniforms> to go directly to the Red Raider Uniform Store  
OR go to [www.derbypride.org](http://www.derbypride.org) and you will see the black bar across the top of the webpage. Choose School Uniforms and that will take you directly to the Red Raider Uniform Store.

Please direct any questions to: [uniforms@derbyps.org](mailto:uniforms@derbyps.org)

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
https://www.derbyct.gov/

## Permit List

Permit Type: BUILDING

All Permit Years - 07-01-2025 - 07-31-2025

| Permit # | Parcel ID          | Issued     | Owner                            | Location            | Est. Cost | Fee    | Work Description                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|--------------------|------------|----------------------------------|---------------------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25-124B  | 8-6 79 002364      | 07/01/2025 | MURDY DAVID F & BARBARA A        | 6 KINDLE LANE       | 10,000.00 | 192.60 | Remove old roof install new roof GAF 6" ice water shield GAF Paper Deck Armor new drip and rake edge new boot vents lead flashing                                                                                                                                                                                                                                                                  |
| 25-125B  | 4-7 91 003085      | 07/01/2025 | NICOLELLI RICHARD                | 138 BRADLEY TERR    | 9,250.00  | 192.60 | Construct new rear deck, Trex composite decking// Deck size: 12' X 12'                                                                                                                                                                                                                                                                                                                             |
| 25-126B  | 5-8 88 002170      | 07/02/2025 | LOPEZ JESSE                      | 19 HICKORY RD       | 7,100.00  | 162.08 | Above ground pool 21'                                                                                                                                                                                                                                                                                                                                                                              |
| 25-127B  | 9-4 154 005198     | 07/02/2025 | PICON WILSON                     | 24 SMITH ST         | 39,660.00 | 650.40 | The work progressions being made on the house are the roof (\$11,000), siding(\$16,000), rear and front doors of the first floor(\$960), wood hand rails and backyard porch(\$3,200), electrical panel in the basement(\$200), the basement flooring and tiles(\$4,200), basement door(\$300), the steps at the side of the house(\$3,800), total (\$39,660).                                      |
| 25-128B  | 8-5 167 000490     | 07/02/2025 | CORTEZ KARINA                    | 167 CAROLINE ST     | 4,000.00  | 101.04 | Reconstruction of the existing front porch including removal of all current decking, framing, railings, and stairs. The new porch will be built using pressure-treated or composite materials with updated footings as needed. Work will include new framing, code-compliant railings and stairs, and all-weather fasteners. All construction will comply with current residential building codes. |
| 25-129B  | 6-11 41B 005884    | 07/02/2025 | GOULBOURNE WARREN GIOVANNI       | 19 CLARK ST EXT     | 3,600.00  | 101.04 | 12x12 deck extension, with 6"x6" posts and 2"x10" floor joist and girder construction.                                                                                                                                                                                                                                                                                                             |
| 25-130B  | 3-2 18 003389      | 07/03/2025 | KROSS SOON YO                    | 173 ORANGEWOOD EAST | 9,718.00  | 192.60 | Removing and replacing 6 windows, replacing like with like, no structural changes.                                                                                                                                                                                                                                                                                                                 |
| 25-131B  | 3-6 92 002902      | 07/10/2025 | ULIASZ ALEXIS                    | 68 DERBYSHIRE       | 5,698.00  | 131.56 | REPLACEMENT OF (2) SINGLE CASEMENT, (1) PICTURE WINDOW INSERT                                                                                                                                                                                                                                                                                                                                      |
| 25-132B  | 3-4 88 000130      | 07/10/2025 | HURTADO ISAAC                    | 118 HAROLD AVE      | 6,000.00  | 131.56 | We're going to finish the entire basement area of a raised ranch. We're going to making, a play room, a living room, a bathroom, and a laundry room. We are going to install vinyl flooring, insulation on the exterior walls, and 1/2 sheetrock. Not sleeping room at this time. Supplemental to permit # 25-53B                                                                                  |
| 25-133B  | 8-7 33 000441      | 07/15/2025 | DONEGAL JASON                    | 9 SMITH ST          | 9,650.97  | 192.60 | Roof Replacement: Tear off and dispose of existing roofing materials and install 15.8 squares of new asphalt shingles                                                                                                                                                                                                                                                                              |
| 25-134B  | 8-11 31B 005109    | 07/16/2025 | DE LOS SANTOS ENCARNACION MELANY | 220 EMMETT AVE      | 15,121.00 | 284.16 | Remove and replace 13 windows with .27 u-value replacements, all windows meet egress where required. NO structural changes.                                                                                                                                                                                                                                                                        |
| 25-135B  | 9-4 172&173 000019 | 07/17/2025 | ADRIATIC MARCHEGIAN CLUB INC     | 30 HAWTHORNE AVE    | 43,800.00 | 711.44 | -Removal of existing EPDM on all walls and approximately the first 4' of deck. Inspect for rotted roof decking . Install new insulation with new cricket. Install ISO insulation on entire roof deck. Install 60 Mil fully adhered Versico EPDM on entire roof area and wallsinstall new flashings and counter flashings in all vents, walls, drains, units, etc...                                |
| 25-136B  | 8-7 97 002368      | 07/21/2025 | DICARLO WENDY & RICHARD          | 325 OLIVIA ST       | 12,761.00 | 238.38 | Repair the front metal awning. Remove and replace 12 windows with .27 u-value replacements, all windows meet egress where required. No structural changes.                                                                                                                                                                                                                                         |

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| Permit # | Parcel Id      | Issued     | Owner                           | #   | Location        | Est Cost  | Fee    | Work Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|----------------|------------|---------------------------------|-----|-----------------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25-137B  | 5-6 53 001934  | 07/22/2025 | LOVERCI ANNA L                  | 35  | SHERWOOD AVE    | 15,388.59 | 284.16 | Protect surrounding areas from debris. Remove and dispose of existing roofing materials. Inspect and secure roof sheathing, replacing any damaged wood as needed. Install new drip edges, chimney flashing, and underlayment according to manufacturer specifications. Apply ice & water barrier in critical areas. Install architectural shingles, ridge vent, and cap shingles. Complete the project with thorough site cleanup and magnetic debris removal.                                                                                                                                                                                                                                                                                                                                                                                                       |
| 25-138B  | 8-9 68 000922  | 07/24/2025 | SHEEHY RONALD T                 | 46  | EMMETT AVE      | 8,625.00  | 177.34 | ON SOLAR ARRAY SECTIONS ONLY. Tear off existing shingles down to the roof decking, replace rotted wood where needed (3 sheets of plywood included), install new ice and water shield, synthetic underlayment, new architectural shingles with proper roof venting and ridge caps, and all required flashings. 15 squares.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 25-139B  | 8-9 135 001249 | 07/24/2025 | NIEVES EDWIN                    | 120 | ATWATER AVE     | 45,000.00 | 726.70 | New Detached garage structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 25-140B  | 3-2 18 001534  | 07/24/2025 | MAGINSKY CRAIG F                | 188 | ORANGEWOOD EAST | 15,486.00 | 284.16 | Install 5 replacement windows. no structural changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25-141B  | 3-4 53 001752  | 07/24/2025 | MCDERMOTT MICHAEL D             | 73  | IDA AVE         | 6,400.00  | 146.82 | Roof replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 25-142B  | 9-6 23 001245  | 07/25/2025 | BAEZ VIRGEN & LEBRON JESSENIA M | 31  | EVELYN RD       | 17,000.00 | 299.42 | • Strip and remove existing shingles on home, to decking: 1 layers 1,600 sq • If there is existing plywood decking, seams will be taped with 4 inch joint tape. Existing decking: plywood • Extra wide F-8 aluminum drip edge will be installed on eaves and rakes Color: White • Install Ice and Water Barrier on six feet on first course, on intersecting roof sections, in valleys and all areas prone to leaking. • Install Starter Strip on eaves and rakes. • Install Synthetic Underlayment 42" wide synthetic underlayment with reinforced fiberglass. • Install lifetime architectural Ridge Cap Shingles in all ridges and hips same color as shingle choice. • Install new seamless never leak vent boots around vent pipe. Number: 1 • Current Ventilation on the house : Soffit,ridge vent . Ventilation is properly working and will not be modified. |
| 25-143B  | 8-9 101 003444 | 07/28/2025 | GARAY YOLANDA I                 | 65  | MAPLE AVE       | 30,928.00 | 513.06 | Remove and replace 18 square siding with Tribuilt house wrap and form fitted insulated vinyl. No structural changes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 25-144B  | 12-5 2 001684  | 07/29/2025 | BEYER MARK EDWARD & LORI        | 15  | MCCONNEY GROVE  | 3,500.00  | 101.04 | Garage raise section of ridge up 2" New roof shingles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25-145B  | 4-3 27 000186  | 07/29/2025 | COLLINS KENNETH L               | 450 | NEW HAVEN AVE   | 19,000.00 | 329.94 | Remove old shingles, chimney flashing, pipe boots, remove gutters and downspouts •Clean all Debris and nails • Repair plywood. (Repair any plywood if needed. 4 plywood included )•Install 6ft ice and water shield/ barrier • Tape seams on plywood and underlayment felt paper •Aluminum drip edge(COLOR: white) all around and starter strip. •Install Owens Corning DURATION roof shingles and ridge caps (COLOR: slate stone gray)•Install pipe boots and reflash chimney                                                                                                                                                                                                                                                                                                                                                                                       |
| 25-146B  | 3-4 27 003402  | 07/30/2025 | POTTS ROBIN                     | 51  | HAROLD AVE      | 22,890.00 | 390.98 | REMOVE AND REPLACE 11 WINDOWS, LIKE FOR LIKE, SAME SIZE, NO STRUCTURAL CHANGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# of Permits: 23

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# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

## Permit List

Permit Type: ELECTRICAL

All Permit Years - 07-01-2025 - 07-31-2025

| Permit # | Parcelid        | Issued     | Owner                                | #   | Location       | Est. Cost | Fee    | Work Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------|-----------------|------------|--------------------------------------|-----|----------------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25-85E   | 11-3 2A 003298  | 07/01/2025 | REILLY COADY ANN                     | 13  | DONNA AVE      | 4,400.00  | 116.30 | Removing & Reinstalling Solar Panels due to homeowner needing a new roof.                                                                                                                                                                                                                                                                                                                                                                                                                |
| 25-86E   | 5-8 88 002170   | 07/02/2025 | LOPEZ JESSE                          | 19  | HICKORY RD     | 2,000.00  | 70.52  | Electrical wiring for above ground pool                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 25-87E   | 6-4 74 000238   | 07/02/2025 | OLD STONE PROPERTIES LLC             | 50  | LAUREL AVE     | 8,000.00  | 162.08 | Completely rewire house to Code. upgrade service from 100 to 200 A overhead                                                                                                                                                                                                                                                                                                                                                                                                              |
| 25-88E   | 5-6 118 000813  | 07/08/2025 | BURGOS HECTOR                        | 14  | LOMBARDI DR    | 2,800.00  | 85.78  | Service needs to be replaced, outdated fuse, updating and replacing main service panel.                                                                                                                                                                                                                                                                                                                                                                                                  |
| 25-89E   | 3-4 88 000130   | 07/10/2025 | HURTADO ISAAC                        | 118 | HAROLD AVE     | 1,500.00  | 70.52  | We're going to wiring a bathroom, a playroom, and a living room in the basement. Supplemental to permit # 25-53B                                                                                                                                                                                                                                                                                                                                                                         |
| 25-90E   | 10-3 166 001689 | 07/10/2025 | KIELEY THOMAS R                      | 260 | LAUREL PLACE   | 7,500.00  | 162.08 | 100A service change, with new meter/main combo enclosure outside and new 100A sub panel inside. Re-use existing conduit between meter and panel. Install new riser. Install a galvanized c-channel iron 15-18ft tall supported to a concrete post. This is what the riser will be attached to due to the abnormal structure of the home's outer shell. Site visit was already conducted with town inspector and UI agent. Grounding electrode system will be brought up to code as well. |
| 25-91E   | 9-6 10B 002150  | 07/11/2025 | MASTRIANNI KIM A                     | 289 | HAWTHORNE AVE  | 3,500.00  | 101.04 | 200 AMP service upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 25-92E   | 3-2 20 21 22    | 07/18/2025 | CROCKER SUSAN A & JOSEPH E DELGRANDE | 19  | BROOKSIDE COMM | 800.00    | 55.26  | Ui to de-energize meter bank of three meters. Clean out the inside of meter and inspect. Change three 100 amp breakers. For units 19,20,21                                                                                                                                                                                                                                                                                                                                               |
| 25-93E   | 3-4 88 000130   | 07/22/2025 | HURTADO ISAAC                        | 118 | HAROLD AVE     | 3,500.00  | 101.04 | Electrical Service Upgrade from 100Amp single phase to 200Amp single phase system. New: riser, panel and breakers, grounding, intersystem bonding, meter enclosure.                                                                                                                                                                                                                                                                                                                      |
| 25-94E   | 5-4 9A 003325   | 07/24/2025 | SAVIANO LUZ MARINA                   | 1   | ASHWOOD TERR   | 6,000.00  | 131.56 | Replace and relocate service and meter socket, along with a main panel upgrade with service going from 60 amps to 100 amps. UI # 273042                                                                                                                                                                                                                                                                                                                                                  |
| 25-95E   | 1-3 6 001522    | 07/25/2025 | MORTALI CRISTIAN JOHN                | 902 | BALDWIN RD     | 25,000.00 | 421.50 | Wiring for a new construction home and a 400-amp service                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 25-96E   | 10-3 77 002659  | 07/31/2025 | 153 PARK AVENUE LLC                  | 153 | PARK AVE       | 1,000.00  | 55.26  | To replace damaged 200 amp single phase, 120/240V mast due to a tree falling on over head service.                                                                                                                                                                                                                                                                                                                                                                                       |
|          |                 |            |                                      |     |                |           |        | # of Permits: 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

## Permit List

Permit Type: MECHANICAL

All Permit Years - 07-01-2025 - 07-31-2025

| Permit # | Parcel Id      | Issued     | Owner                       | #   | Location        | Est Cost  | Fee    | Work Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | # of Permits |
|----------|----------------|------------|-----------------------------|-----|-----------------|-----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 25-33M   | 6-4 74 000238  | 07/02/2025 | OLD STONE PROPERTIES LLC    | 50  | LAUREL AVE      | 8,000.00  | 162.08 | Install 80,000 BTU gas Furnace, 3 ton AC Coil and 3 Ton Condenser all new ductwork                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8            |
| 25-34M   | 5-4 3 005065   | 07/08/2025 | ILNYTSKY MYKOLA & HANNA     | 7E  | MAPLEWOOD CONDO | 4,000.00  | 101.04 | Replacement of existing furnace, coil and condenser.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 25-35M   | 3-4 88 000130  | 07/10/2025 | HURTADO ISAAC               | 118 | HAROLD AVE      | 2,100.00  | 85.78  | We're going to putting a playroom, and a living room in the basement. So we'll add another thermostat and duck work. Supplemental to permit # 25-53B                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 25-36M   | 6-8 36A 005310 | 07/14/2025 | ULANO WILLIAM T & CHRISTINA | 58  | MCLAUGHLIN TERR | 3,538.00  | 101.04 | replace hot water heater                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
| 25-37M   | 3-2 34 000077  | 07/22/2025 | KP HILLTOP COMMONS LLC      | 656 | NEW HAVEN AVE   | 29,000.00 | 482.54 | RTU System Replacements Inclusions: # Reclaim and recover system refrigerant charge per EPA regulation # Demolition and removal of existing equipment from site # Furnish and install new 7.5-Ton Trane packaged RTU o Model GCC090 o Standard efficiency o High gas heat o Economizer, comparative enthalpy w/ barometric relief o R410a refrigerant system # Furnish and install new curb adapter # HV electrical disconnect and feed wiring by others # Furnish and install new LV control wiring # Reuse and reconnect gas piping from gas cock |              |
| 25-38M   | 8-5 87 000543  | 07/24/2025 | FOURNARIS NICOLE            | 165 | MINERVA ST      | 6,000.00  | 131.56 | placed new heating unit on third floor for heat source.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |
| 25-39M   | 7-5 77 000486  | 07/30/2025 | CAIRONE REGINA              | 16  | GILBERT ST      | 5,597.00  | 131.56 | Replacement of existing oil tank in basement with Granby 275-gallon oil tank in same location                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| 25-40M   | 5-8 87 000993  | 07/30/2025 | DOMURAD SHARON TRUSTEE      | 27  | HICKORY RD      | 9,345.00  | 192.60 | replaced existing Centra AC system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

## Permit List

Permit Type: PLUMBING

All Permit Years - 07-01-2025 - 07-31-2025

| Permit # | Parcel Id      | Issued     | Owner                             | Location            | Est Cost | Fee    | Work Description                                                                                                                                                           |
|----------|----------------|------------|-----------------------------------|---------------------|----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25-38P   | 6-4 74 000238  | 07/01/2025 | OLD STONE PROPERTIES LLC          | 50 LAUREL AVE       | 6,000.00 | 131.56 | 1 full bathroom in the first floor, 1 full bathroom in the basement, 1 kitchen sink first floor, 1 laundry machine in the basement, 1 water heater, test existing gas line |
| 25-39P   | 4-5 45 001043  | 07/09/2025 | DUGGAN WILLIAM & MARGARET         | 225 DAVID HUMPHREYS | 5,200.00 | 131.56 | 1st floor tub to shower conversion with the same footprint and no structural work. Install acrylic shower base with wet walls and add Kohler Rite-Temp valve.              |
| 25-40P   | 3-4 88 000130  | 07/10/2025 | HURTADO ISAAC                     | 118 HAROLD AVE      | 1,600.00 | 70.52  | We're adding plumbing for a bathroom in the basement, shower, toilet, and vanity. Supplemental to permit                                                                   |
| 25-41P   | 4-3 181 005710 | 07/16/2025 | CAMPOLATTANO PIETRO & JOSEPHINE   | 36 COMMODORE HULL   | 2,500.00 | 85.78  | Supplemental to permit # 25-53B water heater replacement - 40 gallon gas tall power vent 6 year                                                                            |
| 25-42P   | 9-6 54 002991  | 07/29/2025 | ESPINET EFRAIN & MARTINEZ MELISSA | 79 SUMMIT ST        | 5,200.00 | 131.56 | 1st floor tub to shower conversion with the same footprint and no structural work. Install acrylic shower base with wet walls and add Kohler Rite-Temp valve.              |

# of Permits: 5

6.

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

## Permit List

| Permit Grand Totals                        |                 |            |                     |
|--------------------------------------------|-----------------|------------|---------------------|
| All Permit Years - 07-01-2025 - 07-31-2025 |                 |            |                     |
| Permit Type                                | Total Est. Cost | Total Fees | # of Permits Issued |
| BUILDING                                   | 360,576.56      | 6,535.68   | 23                  |
| ELECTRICAL                                 | 66,000.00       | 1,532.94   | 12                  |
| MECHANICAL                                 | 67,580.00       | 1,388.20   | 8                   |
| PLUMBING                                   | 20,500.00       | 550.98     | 5                   |
| GRAND TOTAL ALL PERMITS:                   | 514,656.56      | 10,007.80  | 48                  |

08/01/2025  
12:29 PM

CITY of DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 07/01/2025 - 07/31/2025 (All Payments)

PAGE 1

Building Permit Receipts

| Permit  | Date     | Trans #   | Location           | Est Cost   | Refund | Radon | Roadcut | Cert  | COFee | Zoning | State  | Point | TownFee  |
|---------|----------|-----------|--------------------|------------|--------|-------|---------|-------|-------|--------|--------|-------|----------|
| 25-125B | 07/01/25 | 178459034 | 138 BRADLEY TERR   | 9,250.00   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.60   | 10.00 | 145.00   |
| 25-128B | 07/01/25 | 178525863 | 167 CAROLINE ST    | 4,000.00   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.04   | 10.00 | 55.00    |
| 25-126B | 07/02/25 | 178544507 | 19 HICKORY RD      | 7,100.00   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.08   | 10.00 | 115.00   |
| 25-130B | 07/03/25 | 178615054 | 173 ORANGWOOD EAST | 9,718.00   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.60   | 10.00 | 145.00   |
| 25-131B | 07/09/25 | 178928007 | 68 DERBYSHIRE      | 5,698.00   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.56   | 10.00 | 85.00    |
| 25-133B | 07/14/25 | 179182270 | 9 SMITH ST         | 9,650.97   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.60   | 10.00 | 145.00   |
| 25-145B | 07/15/25 | 179227865 | 450 NEW HAVEN AVE  | 19,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.94   | 10.00 | 280.00   |
| 25-134B | 07/15/25 | 179239816 | 220 EMMETT AVE     | 15,121.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.16   | 10.00 | 235.00   |
| 25-135B | 07/16/25 | 179326725 | 30 HAWTHORNE AVE   | 43,800.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 11.44  | 10.00 | 655.00   |
| 25-132B | 07/21/25 | Cash      | 118 HAROLD AVE     | 6,000.00   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.56   | 10.00 | 85.00    |
| 25-137B | 07/22/25 | 179654671 | 35 SHERWOOD AVE    | 15,388.59  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.16   | 10.00 | 235.00   |
| 25-141B | 07/23/25 | 146.82    | 73 IDA AVE         | 6,400.00   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.82   | 10.00 | 100.00   |
| 25-139B | 07/24/25 | 726.70    | 120 ATWATER AVE    | 45,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 11.70  | 10.00 | 670.00   |
| 25-138B | 07/24/25 | 177.34    | 46 EMMETT AVE      | 8,625.00   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.34   | 10.00 | 130.00   |
| 25-140B | 07/24/25 | 284.16    | 188 ORANGWOOD EAST | 15,486.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.16   | 10.00 | 235.00   |
| 25-142B | 07/24/25 | 299.42    | 31 EVELYN RD       | 17,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.42   | 10.00 | 250.00   |
| 25-144B | 07/24/25 | 101.04    | 15 MCCONNEY GROVE  | 3,500.00   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.04   | 10.00 | 55.00    |
| Draft   | 07/27/25 | 177.34    | 26 PRINDLE AVE     | 8,500.00   | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.34   | 10.00 | 130.00   |
| Draft   | 07/28/25 | 345.20    | 123 MINERVA ST     | 20,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 5.20   | 10.00 | 295.00   |
| 25-143B | 07/28/25 | 513.06    | 65 MAPLE AVE       | 30,928.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 8.06   | 10.00 | 460.00   |
| 25-146B | 07/29/25 | 390.98    | 51 HAROLD AVE      | 22,890.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 5.98   | 10.00 | 340.00   |
| Draft   | 07/30/25 | 6,922.26  | 300 SEYMOUR AVE    | 450,622.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 117.26 | 10.00 | 6,760.00 |
| Draft   | 07/31/25 | 650.40    | 71 ACADEMY HILL RD | 40,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 10.40  | 10.00 | 595.00   |

Subtotals 13,448.46

Unique # of Permits: 23

Unique # of Voids (\*): 0

Cost of Construction:

813,677.56

0.00

0.00

230.00

12,200.00

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CITY of DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 07/01/2025 - 07/31/2025 (All Payments)

PAGE 2

Certificate of Zoning Compliance Receipts

| Permit                   | Date     | Paid  | Trans # | Location              | Est Cost | Refund | Radon | Roadcut | Cert | COFee | Zoning | State | Point | TownFee |
|--------------------------|----------|-------|---------|-----------------------|----------|--------|-------|---------|------|-------|--------|-------|-------|---------|
| 25-3CZC                  | 07/24/25 | 50.00 | 192     | 41 LAUREL AVE         | 0.00     | 0.00   | 0.00  | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 10.00 | 40.00   |
| Subtotals                |          | 50.00 |         |                       |          |        |       |         |      |       |        |       |       |         |
| Unique # of Permits: 1   |          |       |         | Cost of Construction: | 0.00     |        |       |         |      |       |        |       |       |         |
| Unique # of voids (*): 0 |          |       |         |                       |          |        |       |         |      |       |        |       |       |         |

b

Electrical Permit Receipts

| Permit                   | Date     | Paid     | Trans #   | Location              | Est Cost  | Refund | Radon | Roadcut | Cert   | COFee | Zoning | State | Point  | TownFee |
|--------------------------|----------|----------|-----------|-----------------------|-----------|--------|-------|---------|--------|-------|--------|-------|--------|---------|
| 25-86E                   | 07/01/25 | 70.52    | 178488254 | 19 HICKORY RD         | 2,000.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.52  | 10.00  | 25.00   |
| 25-90E                   | 07/10/25 | 162.08   | 178952970 | 260 LAUREL PLACE      | 7,500.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 2.08  | 10.00  | 115.00  |
| 25-91E                   | 07/10/25 | 101.04   | 179007978 | 289 HAWTHORNE AVE     | 3,500.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 1.04  | 10.00  | 55.00   |
| 25-88E                   | 07/14/25 | 85.78    | 179182808 | 14 LOMBARDI DR        | 2,800.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.78  | 10.00  | 40.00   |
| Draft                    | 07/15/25 | 131.56   | 179262103 | 106 HAWTHORNE AVE     | 5,100.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 1.56  | 10.00  | 85.00   |
| 25-92E                   | 07/18/25 | 55.26    | 179444899 | 19 BROOKSIDE COMM     | 800.00    | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.26  | 10.00  | 10.00   |
| 25-89E                   | 07/21/25 | 70.52    | Cash      | 118 HAROLD AVE        | 1,500.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.52  | 10.00  | 25.00   |
| 25-93E                   | 07/21/25 | 101.04   | 179586083 | 118 HAROLD AVE        | 3,500.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 1.04  | 10.00  | 55.00   |
| 25-94E                   | 07/24/25 | 131.56   | 179788561 | 1 ASHWOOD TERR        | 6,000.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 1.56  | 10.00  | 85.00   |
| 25-95E                   | 07/25/25 | 421.50   | 179827274 | 902 BALDWIN RD        | 25,000.00 | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 6.50  | 10.00  | 370.00  |
| 25-96E                   | 07/30/25 | 55.26    | 180145878 | 153 PARK AVE          | 1,000.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.26  | 10.00  | 10.00   |
| Subtotals                |          | 1,386.12 |           |                       |           | 0.00   | 0.00  | 0.00    | 385.00 | 0.00  | 0.00   | 16.12 | 110.00 | 875.00  |
| Unique # of Permits: 11  |          |          |           | Cost of Construction: | 58,700.00 |        |       |         |        |       |        |       |        |         |
| Unique # of Voids (*): 0 |          |          |           |                       |           |        |       |         |        |       |        |       |        |         |

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CITY of DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 07/01/2025 - 07/31/2025 (All Payments)

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Inland Wetlands Planning Zoning Form Receipts

| Permit                | Date     | Paid     | Trans # | Location              | Est Cost | Refund | Radon | Roadcut | Cert | COFee | Zoning | State | Point | TownFee  |
|-----------------------|----------|----------|---------|-----------------------|----------|--------|-------|---------|------|-------|--------|-------|-------|----------|
| Draft                 | 07/10/25 | 150.00   | 10421   | MOUNTAIN ST           | 0.00     | 0.00   | 0.00  | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 10.00 | 140.00   |
| Draft                 | 07/16/25 | 1,166.00 | 10431   | 433 ROOSEVELT DR      | 0.00     | 0.00   | 0.00  | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 10.00 | 1,156.00 |
| Subtotals             |          | 1,316.00 |         |                       |          |        |       |         |      |       |        |       |       |          |
| Unique # of Permits:  |          |          |         | Cost of Construction: | 0.00     |        |       |         |      |       |        |       | 20.00 | 1,296.00 |
| Unique # of Voids (*) |          |          |         |                       |          |        |       |         |      |       |        |       |       |          |

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## Mechanical Permit Receipts

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CITY of DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 07/01/2025 - 07/31/2025 (All Payments)

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Plumbing Permit Receipts

| Permit                 | Date     | Paid   | Trans #   | Location              | Est Cost  | Refund | Radon | Roadcut | Cert   | COFee | Zoning | State | Point | TownFee |
|------------------------|----------|--------|-----------|-----------------------|-----------|--------|-------|---------|--------|-------|--------|-------|-------|---------|
| 25-39P                 | 07/09/25 | 131.56 | 178908364 | 225 DAVID HUMPHREYS   | 5,200.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 1.56  | 10.00 | 85.00   |
| 25-41P                 | 07/15/25 | 85.78  | 179274082 | 36 COMMODORE HULL     | 2,500.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.78  | 10.00 | 40.00   |
| 25-40P                 | 07/21/25 | 70.52  | Cash      | 118 HAROLD AVE        | 1,600.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.52  | 10.00 | 25.00   |
| Draft                  | 07/23/25 | 131.56 | 179720706 | 44 DERBYSHIRE         | 5,200.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 1.56  | 10.00 | 85.00   |
| 25-42P                 | 07/28/25 | 131.56 | 179979949 | 79 SUMMIT ST          | 5,200.00  | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 1.56  | 10.00 | 85.00   |
| Subtotal's             |          | 550.98 |           |                       |           | 0.00   | 0.00  | 0.00    | 175.00 | 0.00  | 0.00   | 5.98  | 50.00 | 320.00  |
| Unique # of Permits:   |          | 5      |           | Cost of Construction: | 19,700.00 |        |       |         |        |       |        |       |       |         |
| Unique # of Voids (*): |          | 0      |           |                       |           |        |       |         |        |       |        |       |       |         |

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## **Derby Economic Development Project Update Report**

August 2025

### **ACTIVE PROJECTS**

#### **Main Street South Site Re-Use/Development Project:**

- Route 34 Main Street widening completed mid-July. Some issues being resolved:  
\$250,000, Pedestrian Improvement Project Connecticut Connectivity Grant (CCGP) approved by CTDOT in 2018 has been revisited and design review completed and approved by DOT. Project will provide a cross walk on Route 34 (across from Gilbert St). Next step is preparation and release of RFP.

The sale of Rubino metal recycling center completed, details of proposed new location in legal review.

#### **Trolley Pointe Development ( 90 Main Street)**

- Construction of 105 housing units is complete, initial occupancy in progress

#### **O'Sullivan's Island Recreational Area/Derby Greenway**

- Awarded DEEP (\$156,000) and EPA (\$200,000) grants to assess remediation alternatives.
- NVCOG drafting RFP to seek Consultant Environmental Engineers
- UCONN is conducting a Municipal Assistance Program (MAP) to identify potential recreational uses of O'Sullivan's Island, results will be presented in August
- Still awaiting RR response from City lawyers for expired lease of Greenway bridge pending its repair.
- Scoot & Paddle announced a Lake Housatonic Launch location at Indian Well State Park in Shelton after declining the lease offered by City of Derby.

#### **Derby Parking Garage – Sale and Repurposing**

- Single bid received for lease, renovation and repurposing with some 54 apartments on additional floors of the city parking garage.

### **Division St & Seymour Avenue Pedestrian safety improvements**

- A public hearing was held for the proposed DOT project to address pedestrian safety improvements
- The total LOTCIP budget is \$3,863,000 for the Division St. & Seymour Ave. project.

#### **Construction Cost Estimate | LOTCIP Application**

Reconstruction of Division Street, Seymour Avenue, & Maple Avenue, City of Derby  
 LOTCIP PROJECT NUMBER: L036-00XX

| Section            | Description                     | Total Cost      |
|--------------------|---------------------------------|-----------------|
| 1                  | Division Street at Maple Avenue | \$ 2,372,000.00 |
| 2                  | Seymour Avenue                  | \$ 1,073,000.00 |
| 3                  | Division Street at Maple Avenue | \$ 418,000.00   |
| Total Project Cost |                                 | \$ 3,863,000.00 |

### **Expansion of Derby Landfill (1.5MW-4.0 MW ) Ground-Based Solar System**

- The Board of Alders approved Green Derby LLC as the only bid to add 4MW of battery storage systems to the existing solar installation on Derby transfer station. Installation would take around 1/10<sup>th</sup> of an acre (0.25% of total land area) and increase City revenues from the landfill by an estimated 58%. Referred to Planning & Zoning Commission for CGS 8-24 approval on August 5<sup>th</sup>
- The Board of Alders selected Davis Hill Development as the winning bid for expansion of solar energy generating facility (SEGF) at Derby Transfer Station. UI bid platform for Non-Residential Energy Solutions (NRES) opens on August 4<sup>th</sup> and closes on September 15<sup>th</sup>
- Both projects would be at no cost to the city and contribute around \$130,000 per year for 20 years (\$2.6 million) from renewable energy generated at the city transfer station.

### **Exploratory Projects**

- We have submitted CIF-7 grant for \$250,000 for Infrastructure Planning for Fountain Lake Industrial Park and had a conversation with execs of a proprietary, emission free, renewable energy solution (W2e) using recycled plastics, that can produce 30MW of power in a 30,000 SF building. United Illuminating is also involved with the City of Derby in this exploratory technology.
- We have submitted a USDA grant for \$50,000 for initiating a downtown Derby revitalization program in partnership with CT Main Street Center. (CMSC). Outcome expected this Fall and been awarded a Small Grant (\$2k) with matching requirements by Valley Community Foundation

**New Businesses opening at 155 New Haven Avenue**

Roger Salway

Director of Economic Development

8/1/2025



2.

| Owner Information |                              |                           |               |       |          |                  |                           |                               |                       |                   |                     |                                           |                   |  |
|-------------------|------------------------------|---------------------------|---------------|-------|----------|------------------|---------------------------|-------------------------------|-----------------------|-------------------|---------------------|-------------------------------------------|-------------------|--|
| Street Address    | Name                         | Mailing Address           | Mailing City  | State | Zip Code | Last Letter Sent | Letter sent step 1,2 or 3 | Comment                       | Date Blight Fine Beg. | Lien Filed Y or N | Lien Processed Date | Date Blight Fine End Date or Current Date | Total Blight Fine |  |
| 23 Anson St       | Konstantin rade              | 6065 60th Ave             | Maspeth       | NY    | 11378    | 23/8/7           | 00002                     |                               | 7/5/2011              | Y                 | 25-Jan-13           |                                           | \$373,000.00      |  |
| 860 Baldwin Road  | Elaine Baird                 | 860 Baldwin Rd            | Woodbridge    | CT.   | 06525    | 24/7/8           | 6/23/2025                 | in process file lien          | 5/16/2024             |                   |                     | 11/13/2025                                | \$ 4,400.00       |  |
| 20 Clark Ave      | Maryanne Wypy                | 20 Clark Ave              | Derby         | CT.   | 06418    |                  |                           | in forecl                     | 9/27/2010             |                   |                     | 11/13/2025                                | \$ 552,600.00     |  |
| 5 Crescent St     | Elizabeth Peters             | 5 Crescent St             | Derby         | CT    | 06418    |                  |                           | refused letter                | 4/2/2025              |                   |                     | 7/7/2025                                  | \$ 9,600.00       |  |
| 17 Crescent       |                              |                           | Derby         | CT.   |          |                  |                           | Litigation                    | 10/20/2020            |                   |                     | 11/13/2025                                | \$ 185,000.00     |  |
| 204-206 Derby Ave | Derby Ave Capital            | 276 Spring Hill Rd        | Monroe Forest | CT    | 06468    | lien in process  |                           |                               |                       |                   |                     |                                           |                   |  |
| 210-212 Derby Ave | DerbyDyCt                    | 59-67 197th St            | Meadows       | N>Y>  | 11365    |                  |                           | rear property being worked    |                       |                   |                     |                                           |                   |  |
| 274 Derby ave     | Howe Ave LLC                 | 526 Howe Ave              | Shelton       | Conn. | 06484    | 24/12/16         |                           | insp 2/14                     | 12/16/2024            |                   |                     | 11/13/2025                                | \$ 33,200.00      |  |
| 6-Jan elm st      | Sonya Moore                  | 6-8 Elm St                | Derby         | CT.   | 06418    |                  |                           | lien/fore                     |                       |                   |                     | 11/13/2025                                |                   |  |
| 2-Feb e. Ninth St | Carrubba,Albert, Dambruoso   | 235 w. Park Ave           | New Haven     | ct    | 06511    | 7 28 25          |                           |                               |                       |                   |                     |                                           |                   |  |
| 23 Factory        | Barretta Prop. Mgt           | 23 Factory St.            | Derby         | CT.   | 06418    |                  |                           | see attorney                  |                       |                   |                     | 11/13/2025                                |                   |  |
| 3 Francis St      | The James Bldg               | 198 Silver Hill Rd.       | Derby         | CT    | 06418    |                  |                           | see attorney revisit property |                       |                   |                     | 11/13/2025                                |                   |  |
| 70 Hawkins        | Nicola Addis                 | 55 Indian Ave             | Derby         | Ct    | 06418    | 25/5/27          |                           |                               |                       |                   |                     |                                           |                   |  |
| 126 Hawkins St    | Chris Lanzi                  | 126 Hawkins St            | Derby         | Conn  | 06418    | 24/9/3           | 1 lien                    |                               | 9/3/2024              |                   |                     | 11/13/2025                                | \$ 43,600.00      |  |
| 131 Hawkins       | Keith Margiano               | 84 Humphrey St            | Seymour       | Conn  | 06483    | 24/9/16          | 2                         | Being liened                  |                       |                   |                     | 11/13/2025                                |                   |  |
| 195 Hawkins       | rRose Paucar                 | 195 Hawkins St            | Derby         | Conn  | 06418    | '7 14 25         |                           |                               |                       |                   |                     |                                           |                   |  |
| 196 Hawkins St.   | Anderson                     | City wned                 |               |       |          |                  |                           | Blit Fines for ownership      |                       |                   |                     | 11/13/2025                                |                   |  |
| 121 Hawkins St.   |                              |                           | Derby         | Conn  | 06418    |                  |                           |                               |                       |                   |                     | 11/13/2025                                |                   |  |
| 201 Hawkins St.   | Carol Hein/Gregory Servicing | 866 712 5698/503 324 3578 | Derby         | CT    | 06418    |                  |                           | Forecloser in process         |                       |                   |                     | 6/24/2025                                 |                   |  |
|                   |                              |                           |               |       |          |                  |                           |                               |                       |                   |                     |                                           |                   |  |
| 55 Indian Ave     | Nicola Addis                 | 55 Indian Ave             | Derby         | CT    | 06418    | 25/5/27          |                           | reinspect 7/7/25              | 5/27/2025             |                   |                     | 11/13/2025                                | \$ 17,000.00      |  |

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## Finance Monthly Update – July

The finance team activities for the month of July include the following:

- Created and presented the 23-24 FY audit update to the BOAT
- Purchase Order approvals, Payroll, FOI responses, Accounting Journal Entries, and AP processing
- DRGR Grants Portal updates for the \$1 million HUD Grant Agreement
- Solicited numerous audit firms for the 25-26 audit. Finalized a 3-year deal with Clermont & Associates, LLC. Began initial engagement meetings
- Prepared transfer requests, updated the adjusted 24-25 budget in MIP, created the 25-26 Budget in MIP
- Workers Compensation and Cyber Insurance information requests for 25-26 Renewal
- Information request and updates for Life Insurance and Short-Term Disability coverage
- Preparation of materials for updated Capital Plan and proposed referendum

e.

# DERBY FIRE DEPARTMENT

1 ELIZABETH STREET  
DERBY, CONNECTICUT 06418



Gary Parker  
*Fire Commissioner*

Thomas Biggs  
*Chief*  
Louis Oliwa  
*Assistant Chief*

Jesse Marino  
*Assistant Chief*

Sean Fitch  
*Assistant Chief*

August 5, 2025

City of Derby  
Office of the Mayor

Subject: Fire Department Activity Report

Period: July, 2025

## **Apparatus:**

Engine 11 – Storm Engine Company 1996 Pierce  
Engine 12 – Storm Engine Company 2017 Pierce  
Engine 13 – East End Hose Company 2000 HME  
Engine 14 – Hotchkiss Hose Company 2009 Rosenbauer  
Truck 15 - Paugassett H & L Company 2004 Pierce  
Brush 4 – Paugassett H & L Company 2014 Ford F-350 4x4 Brush Truck  
TAC 51 – Paugassett H & L Company 2007 Kubota ATV

Equipment repairs have begun with the renewal of the fiscal year this month. Despite the overrun of the equipment maintenance budget in the 2024-25 budget (\$32,000.00), total (\$132,000.00) repair issues continue to be identified with weekly inspections of apparatus. Each apparatus is assigned a Chief Driver whose responsibilities include light maintenance (cleaning, maintain fluids, regular startups and visual inspections, etc.). Additionally, each apparatus is inspected and documented annually by a certified mechanical technician for applicable Department of Transportation compliance. Likewise, the fire pumps and aerial ladder are inspected annually and documented to maintain the certifications for performance.

Currently, Engine 13 with issues including the Cooling System, Brake system, Electrical System, Air Condition, and Fire Pump Systems. Additionally, the Cabinet doors need adjustment to open and close, and the 4 rear tires require replacement. It does not sound like much in two sentences, however in real life, the work will cost over \$22,000.. Thankfully, replacement of Engine 13 is included in the proposed 5 Year Capital Plan. The repair work of all issues relative to safety and fire control have been prioritized and in progress, although some parts are not expected to be delivered for several weeks.

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The engine will be kept in service whenever feasible during the repair schedule to maximize availability for response to alarms.

The Cummins Diesel engine has been diagnosed to have a serious problem with the internal valves, requiring a complete rebuild of the engine (internal combustion). This repair will require Engine 14 to be out of service for 3-4 weeks. During this period of time, mutual aid engines will be dispatched to cover Engine 14 assignments.

#### **Personal Protective Equipment (PPE): SCBA**

The approved Capital Plan includes funding to begin replacement of outdated SCBA equipment.

#### **Facilities:**

Fire Alarm Tower – 74 Cottage Street

This project continues in progress at the Fire Alarm Headquarter Building located at this address. The building renovation project is expected to be completed in August.

#### **Two Way Radio System Upgrade**

Funds necessary to replace the current two way radio send and receive units are included in the 5 year Capital Plan approved by the Capital Plan Commission \$550,000.

#### **Assistance to Firefighters Grant (AFG) Application: Apparatus Exhaust Removal System**

The application has been submitted to FEMA with assistance of the City Grant writer on December 20. If awarded, the project will include the supply and installation for nine systems in the City's four firehouse facilities. The project Cost is \$136,550.00.

#### **Operations**

Please reference the Case & Time reports included with this narrative. During the month of February, the department responded to four structure fires in occupied structures. The department operated with great skill and in a professional manner. Thankfully, there were no fatalities or injuries to civilians and one minor firefighter injury.

#### **Training:**

The 2025-2026 Training Schedule is being finalized.

Respectfully Submitted

Gary Parker  
Commissioner  
City of Derby Fire Department



**Northwest CT Public Safety**  
Incident Number Report  
06/27/25 to 07/04/25

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                 | City      | Call Type                        |
|-------------------|---------------------|-----|------------|------------|--------------------------|-----------|----------------------------------|
| <u>2500052729</u> | 06-27-2025 20:20:47 |     | 2500000290 |            | 00050 WESTFIELD AVE      | ANSONIA   | FD AUTOMATIC FIRE ALARM          |
| <u>2500052971</u> | 06-28-2025 17:44:47 |     | 2500000291 | 2500045225 | 00011 SMITH ST           | ANSONIA   | FD SMOKE IN BUILDING             |
| <u>2500053009</u> | 06-28-2025 19:39:45 |     | 2500000292 |            | 00030 NEW HAVEN AVE      | DERBY     | FD CONTROLLED/ILLEGAL BURN       |
| <u>2500053124</u> | 06-29-2025 07:17:06 |     | 2500000293 | 2500045349 | 00140 JEWETT ST          | ANSONIA   | FD SMOKE IN BUILDING             |
| <u>2500053658</u> | 06-30-2025 22:53:50 |     | 2500000294 |            | 00016 STRAITS TPKE       | WATERTOWN | FD MUTUAL AID                    |
| <u>2500053685</u> | 07-01-2025 02:43:27 |     | 2500000294 |            | 00245 DAVID HUMPHREYS RD | DERBY     | FD BRUSH/RUBBISH/OUTSIDE FIRE    |
| <u>2500053692</u> | 07-01-2025 03:49:24 |     | 2500000295 | 2500045844 | 00237 ELIZABETH ST       | DERBY     | FD AUTOMATIC FIRE ALARM          |
| <u>2500053866</u> | 07-01-2025 16:44:23 |     | 2500000296 | 2500045985 | 00001 DANIELLE CT        | DERBY     | FD CO Alarm                      |
| <u>2500053869</u> | 07-01-2025 17:04:37 |     | 2500000297 | 2500045987 | 00293 MAIN ST            | DERBY     | FD MVA - INJURIES                |
| <u>2500053963</u> | 07-01-2025 22:29:08 |     | 2500000298 | 2500046070 | 00117 MAIN ST            | DERBY     | MVA EMS -HOT                     |
| <u>2500053987</u> | 07-02-2025 00:42:26 |     | 2500000299 |            | 00114 SMITH ST (CATI)    | DERBY     | FD CONTROLLED/ILLEGAL BURN       |
| <u>2500054025</u> | 07-02-2025 08:25:33 |     | 2500000300 |            | 00600 NEW HAVEN AVE      | DERBY     | FD FUEL\ FLUID SPILL             |
| <u>2500054031</u> | 07-02-2025 08:45:31 |     | 2500000301 | 2500046123 | GILBERT ST/NEW HAVEN AVE | DERBY     | MVA EMS -HOT                     |
| <u>2500054325</u> | 07-03-2025 05:33:55 |     | 2500000302 |            | 00090 SODOM LN (CATI)    | DERBY     | FD TRANSFORMER/POLE FIRE         |
| <u>2500054460</u> | 07-03-2025 15:02:11 |     | 2500000303 | 2500046487 | 00070 PERSHING DR        | DERBY     | FD AUTOMATIC FIRE ALARM          |
| <u>2500054491</u> | 07-03-2025 16:32:43 |     | 2500000304 | 2500046514 | 00307 HAWTHORNE AVE      | DERBY     | FD AUTOMATIC FIRE ALARM          |
| <u>2500054503</u> | 07-03-2025 17:19:37 |     | 2500000305 | 2500046524 | 00656 NEW HAVEN AVE      | DERBY     | FD AUTOMATIC FIRE ALARM          |
| <u>2500054505</u> | 07-03-2025 17:23:56 |     | 2500000306 | 2500046527 | 069.5 PARK AVE           | DERBY     | FD AUTOMATIC FIRE ALARM          |
| <u>2500054509</u> | 07-03-2025 17:38:51 |     | 2500000307 | 2500046570 | ELIZABETH ST/MAIN ST     | DERBY     | FD ADMINISTRATIVE DETAIL         |
| <u>2500054603</u> | 07-03-2025 22:39:06 |     | 2500000308 |            | OLIVIA ST/SIXTH ST       | DERBY     | FD INVESTIGATION                 |
| <u>2500054763</u> | 07-04-2025 13:42:09 |     | 2500000309 | 2500046727 | 00015 SUMMIT ST          | DERBY     | FD PROPANE/NATURAL GAS LEAK/ODOR |
| <u>2500054820</u> | 07-04-2025 17:20:39 |     | 2500000310 | 2500046767 | 00023 FACTORY ST         | DERBY     | FD STRUCTURE FIRE                |

**Total No. of Calls ## 22**

2



# Northwest CT Public Safety

Incident Number Report  
07/04/25 to 07/11/25

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                     | City    | Call Type                                  |
|-------------------|---------------------|-----|------------|------------|------------------------------|---------|--------------------------------------------|
| <u>2500054763</u> | 07-04-2025 13:42:09 |     | 2500000309 | 2500046727 | 00015 SUMMIT ST              | DERBY   | FD PROPANE/NATURAL GAS LEAK/ODOR           |
| <u>2500054820</u> | 07-04-2025 17:20:39 |     | 2500000310 | 2500046767 | 00023 FACTORY ST             | DERBY   | FD STRUCTURE FIRE                          |
| <u>2500054875</u> | 07-04-2025 19:45:33 |     | 2500000311 | 2500046813 | 00023 MURRAY ST              | ANSONIA | FD STRUCTURE FIRE 0 CONFIRMED              |
| <u>2500054945</u> | 07-05-2025 00:03:30 |     | 2500000312 | 2500046868 | 00016 MCLAUGHLIN TER         | DERBY   | FD RUBBISH FIRE                            |
| <u>2500055006</u> | 07-05-2025 08:05:42 |     | 2500000313 |            | 01027 ROOSEVELT DR           | DERBY   | FD WATER LEAK/CELLAR PUMP OUT              |
| <u>2500055188</u> | 07-05-2025 20:19:32 |     | 2500000314 |            | 00024 PERSHING DR            | ANSONIA | FD VEHICLE FIRE                            |
| <u>2500055468</u> | 07-06-2025 18:59:28 |     | 2500000315 |            | COON HOLLOW RD/HAWTHORNE AVE | DERBY   | FD INVESTIGATION                           |
| <u>2500055478</u> | 07-06-2025 19:38:04 |     | 2500000316 |            | 00109 OLIVIA ST              | DERBY   | FD WATER LEAK/CELLAR PUMP OUT              |
| <u>2500055510</u> | 07-06-2025 21:41:13 |     | 2500000317 | 2500047354 | 00070 PERSHING DR            | DERBY   | FD AUTOMATIC FIRE ALARM                    |
| <u>2500055904</u> | 07-08-2025 04:14:05 |     | 2500000318 | 2500047699 | NEW HAVEN AVE/TRUMBULL ST    | DERBY   | FD MVA/OTHER HAZARDS                       |
| <u>2500056012</u> | 07-08-2025 11:52:58 |     | 2500000319 |            | 00045 MURRAY ST              | ANSONIA | FD AUTOMATIC FIRE ALARM                    |
| <u>2500056031</u> | 07-08-2025 12:45:59 |     | 2500000320 |            | 00059 PRAIRIE AVE            | DERBY   | FD FUEL\ FLUID SPILL                       |
| <u>2500056033</u> | 07-08-2025 12:47:15 |     | 2500000321 |            | 00005 PERSHING DR            | ANSONIA | FD AUTOMATIC FIRE ALARM                    |
| <u>2500056055</u> | 07-08-2025 13:49:30 |     | 2500000322 | 2500047821 | 00150 ROOSEVELT DR           | DERBY   | MVA EMS -HOT                               |
| <u>2500056157</u> | 07-08-2025 18:06:51 |     | 2500000323 | 2500047903 | 00049 PERSHING DR            | DERBY   | MVA EMS -HOT                               |
| <u>2500056231</u> | 07-08-2025 23:42:07 |     | 2500000324 | 2500047961 | 00011 HAWKINS ST (CATI)      | DERBY   | FD AUTOMATIC FIRE ALARM                    |
| <u>2500056349</u> | 07-09-2025 11:32:49 |     | 2500000325 | 2500048068 | 00057 ANSON ST               | DERBY   | FD AUTOMATIC FIRE ALARM                    |
| <u>2500056438</u> | 07-09-2025 16:08:45 |     | 2500000326 | 2500048140 | 00251 ROOSEVELT DR           | DERBY   | STANDBY/SPECIAL EVENT COVERAGE - EMS -COLD |
| <u>2500056558</u> | 07-10-2025 00:33:21 |     | 2500000327 | 2500048245 | -8 S RT-8 HWY                | DERBY   | FD MVA - INJURIES                          |
| <u>2500056745</u> | 07-10-2025 16:18:25 |     | 2500000328 | 2500048397 | 00004 GEORGE ST              | ANSONIA | FD APPLIANCE FIRE                          |

Total No. of Calls ## 20

2.



# Northwest CT Public Safety

Incident Number Report  
07/11/25 to 07/18/25

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                        | City    | Call Type                        |
|-------------------|---------------------|-----|------------|------------|---------------------------------|---------|----------------------------------|
| <u>2500057138</u> | 07-11-2025 21:16:03 |     | 2500000329 | 2500048748 | 00059 COTTAGE ST                | DERBY   | FD PROPANE/NATURAL GAS LEAK/ODOR |
| <u>2500057419</u> | 07-12-2025 22:42:47 |     | 2500000330 | 2500048987 | 00015 W MAIN ST                 | ANSONIA | FD AUTOMATIC FIRE ALARM          |
| <u>2500057569</u> | 07-13-2025 13:43:39 |     | 2500000331 | 2500049112 | 00035-5 MINERVA ST              | DERBY   | FD BUILDING LOCK IN/OUT          |
| <u>2500057584</u> | 07-13-2025 14:37:35 |     | 2500000332 |            | 00379 CORAM AVE                 | SHELTON | FD MUTUAL AID                    |
| <u>2500057971</u> | 07-14-2025 19:02:13 |     | 2500000333 | 2500049447 | S RT-8 HWY                      | DERBY   | MVA EMS -HOT                     |
| <u>2500058035</u> | 07-14-2025 23:33:00 |     | 2500000334 | 2500049504 | 00280 DERBY AVE                 | DERBY   | FALLS/FALL VICTIM -HOT           |
| <u>2500058055</u> | 07-15-2025 02:29:33 |     | 2500000335 | 2500049518 | 00141 PARK AVE                  | DERBY   | FD AUTOMATIC FIRE ALARM          |
| <u>2500058543</u> | 07-16-2025 16:03:16 |     | 2500000336 |            | 00022 WESTFIELD AVE             | ANSONIA | FD PROPANE/NATURAL GAS LEAK/ODOR |
| <u>2500058645</u> | 07-16-2025 22:10:23 |     | 2500000337 | 2500050007 | DIRIENZO HTS/DAVID HUMPHREYS RD | DERBY   | FD INVESTIGATION                 |
| <u>2500058768</u> | 07-17-2025 10:54:08 |     | 2500000338 |            | 00652 NEW HAVEN AVE             | DERBY   | FD WIRES DOWN/ FIRE              |
| <u>2500058942</u> | 07-17-2025 21:45:26 |     | 2500000339 | 2500050271 | 00858 ROOSEVELT DR (CATI)       | DERBY   | MVA EMS -HOT                     |

Total No. of Calls ## 11

2.



# Northwest CT Public Safety

Incident Number Report  
07/18/25 to 07/25/25

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                   | City    | Call Type                        |
|-------------------|---------------------|-----|------------|------------|----------------------------|---------|----------------------------------|
| <u>2500059163</u> | 07-18-2025 18:11:48 |     | 2500000340 |            | 00014 N CLIFF ST           | ANSONIA | FD AUTOMATIC FIRE ALARM          |
| <u>2500059322</u> | 07-19-2025 09:50:07 |     | 2500000341 |            | 00379 CORAM AVE            | SHELTON | FD MUTUAL AID                    |
| <u>2500059348</u> | 07-19-2025 11:45:19 |     | 2500000342 | 2500050622 | 00078 PERSHING DR          | DERBY   | FD STRUCTURE FIRE                |
| <u>2500059390</u> | 07-19-2025 14:18:13 |     | 2500000343 | 2500050661 | 00007 LAUREL AVE           | DERBY   | FD RUBBISH FIRE                  |
| <u>2500059870</u> | 07-21-2025 10:51:49 |     | 2500000344 | 2500051083 | 00029 THIRD ST             | ANSONIA | FD PROPANE/NATURAL GAS LEAK/ODOR |
| <u>2500060069</u> | 07-22-2025 00:19:42 |     | 2500000345 | 2500051259 | 00070 PERSHING DR          | DERBY   | FD AUTOMATIC FIRE ALARM          |
| <u>2500060559</u> | 07-23-2025 16:59:12 |     | 2500000346 | 2500051688 | 00435 NEW HAVEN AVE (CATI) | DERBY   | MVA EMS -HOT                     |
| <u>2500060884</u> | 07-24-2025 16:58:29 |     | 2500000347 | 2500051959 | 00656 NEW HAVEN AVE        | DERBY   | FD PUBLIC ASSIST                 |

Total No. of Calls ## 8

2.



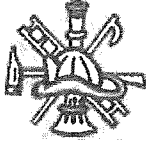
**Northwest CT Public Safety**  
Incident Number Report  
07/25/25 to 08/01/25

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location                   | City    | Call Type               |
|-------------------|---------------------|-----|------------|------------|----------------------------|---------|-------------------------|
| <u>2500061250</u> | 07-25-2025 18:38:09 |     | 2500000348 | 2500052243 | 00057 ANSON ST             | DERBY   | FD AUTOMATIC FIRE ALARM |
| <u>2500061309</u> | 07-25-2025 22:58:02 |     | 2500000349 | 2500052289 | DIVISION ST/PERSHING DR    | DERBY   | MVA EMS -HOT            |
| <u>2500061425</u> | 07-26-2025 12:09:29 |     | 2500000350 | 2500052386 | 00020 PULASKI HWY          | ANSONIA | FD HAZMAT               |
| <u>2500061666</u> | 07-27-2025 09:48:20 |     | 2500000351 |            | GILBERT ST/NEW HAVEN AVE   | DERBY   | FD FUEL\ FLUID SPILL    |
| <u>2500061725</u> | 07-27-2025 14:36:52 |     | 2500000352 | 2500052642 | 00030 LAFAYETTE ST         | DERBY   | FD AUTOMATIC FIRE ALARM |
| <u>2500062508</u> | 07-30-2025 05:02:44 |     | 2500000353 | 2500053319 | 00130 DIVISION ST          | DERBY   | FD AUTOMATIC FIRE ALARM |
| <u>2500062911</u> | 07-31-2025 11:05:31 |     | 2500000354 | 2500053634 | 00235 CAROLINE ST          | DERBY   | FD STRUCTURE FIRE       |
| <u>2500063048</u> | 07-31-2025 17:43:58 |     | 2500000355 | 2500053748 | 00043 CHATFIELD ST         | DERBY   | FD RESCUE RESPONSE      |
| <u>2500063140</u> | 08-01-2025 01:22:33 |     | 2500000356 | 2500053827 | N RT-8 HWY                 | DERBY   | FD MVA - INJURIES       |
| <u>2500063237</u> | 08-01-2025 10:19:40 |     | 2500000357 | 2500053909 | 00049 DERBY NECK RD        | DERBY   | FD AUTOMATIC FIRE ALARM |
| <u>2500063300</u> | 08-01-2025 13:41:28 |     | 2500000358 | 2500053965 | 00027 BELLEVIEW DR         | DERBY   | FD AUTOMATIC FIRE ALARM |
| <u>2500063305</u> | 08-01-2025 14:03:59 |     | 2500000359 | 2500053969 | 00462 NEW HAVEN AVE (CATI) | DERBY   | FD STRUCTURE FIRE       |

**Total No. of Calls ## 12**

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9.

**City of Derby**  
**Office of the Fire Marshal**  
1 Elizabeth Street  
Derby, CT 06418  
Telephone: 203-736-6976

August 1, 2025

Mayor Joseph DeMartino

Board of Alderpersons

This document will represent the activities of the Derby Fire Marshal's Office for the Month of July.

A major portion of this office is conducting Life Safety Inspections throughout the City. The inspections include but are not limited to multi-families, business offices, mercantile, gas stations, fire alarm inspection and sprinkler system inspections to name a few. For the Month of July there were a total of **36** inspections completed.

There were two (2) plans for the Fire Marshal to review.

There were no fire investigations to report for the month.

As I complete my first two (2) weeks with the City as the Fire Marshal, I have and will continue to evaluate the most sensitive needs of our Office. Currently, I notice that with the high number of multi-family type housing within the West Side of the City, our focus will be to inspect a good handful of these dwellings each month. These inspections can be very time-consuming and challenging based on the age of the structure and our ability to gain access to all living spaces.

Other priorities of this Office are to be seen by the public, educating people as we go, listening to the concerns and **hopefully** making every building safer when we leave.

In closing, I would like to thank the city for the opportunity that they provided me with the appointment as Fire Marshal.

Respectfully,

Fire Marshal Brian Lampart

9.

h.

**City of Derby**  
**Human Resources Activities**

**July 2025 Monthly Report**

Submitted July 30, 2025

**Vacant positions** – Fire Marshal  
Treasurer  
Part Time Library Assistant  
WPCA Plant Foreman

**Resignations -**

**New Employees** – Enrollment and Paperwork processing for:  
3 New Police Patrolmen gone to the Academy  
Fire Marshal  
P/T Library Assistant  
Treasurer  
Summer PT Park and Rec Staff

**Postings -**

**Insurance Implementation** – Rolled out new Insurance plan to eligible employees dependents and retirees. Enrollment and informational sessions for employees, dependents and retirees. Ongoing questions and clarification of changes.

**Data changes to Pay and deductions for affected employees**

**Employee assistance** – Current employees and retirees deciphering questions and concerns about Medical Insurance, Retirement and coverage questions.

**Paid Time Off Records for City Hall Employees** – Updated balance and audited against request forms

h.



# ***Derby Police Department***

125 Water Street  
Derby, Connecticut 06418  
Tel. (203) 735-7811  
FAX (203) 736-1499  
Email [brian.grogan@derbypd.org](mailto:brian.grogan@derbypd.org)



## 14 AUG 2025 Board of Aldermen/Alderwomen Brief

- On 07/18/25 DPW discovered vandalism at the picnic grove and basketball courts located on Nutmeg Drive. Patrol determined a vehicle was involved in an accident that resulted in damage to the wooden fence at the picnic grove and damage to the basketball fencing. The operator failed to report the accident and patrol was able to identify the operator. A warrant is pending for the operator for evading motor vehicle accident.
- After 31 years as a supernumerary police officer, our last supernumerary, Stephen Iacuone has officially retired. We thank Stephen for his dedicated service to the City.
- On 7/30/25 Recruit Police Officer Kyle Frappier graduated from Milford's Police Academy. Frappier earned the Luciano Award for having the highest overall academic average. He begins his FTO this week.
- We are encountering an increasing number of issues related to the age and condition of our fleet, which is now affecting our operations. The department is experiencing a rising frequency of repairs to our fleet, many of which are no longer covered under warranty. We are at a point where we no longer have any spare vehicles to rotate in case of maintenance or repair needs. This has led to an overreliance on our remaining vehicles, resulting in increased wear and tear. Our spare vehicles, which were once available to temporarily replace those out of service, are now in the process of being sold through Property Room. This decision to sell was made due to substantial costs needed to repair these vehicles, which exceeds their current value. Having a well-maintained, reliable fleet is essential to the safety and efficiency of our officers, and ultimately to the safety of our community.

Brian Grogan

Deputy Chief of Police  
Derby Police Department

K.

Monthly Report to Mayor DiMartino, Re: Derby Public Library

**For June 2025**

The Derby Public Library is open to the public 52 hours a week, (including 5 hours on Saturdays, during the school year). The collection consists of over 63,456 items including books, DVDs, CDs, audiobooks, magazines, newspapers, and online databases. Outside books and A/V drops are open 24/7 for people to return their items. There are 3 full-time staff members and a part-time library staff of 9, as well as 2 part-time custodians. The Derby Public Library is a member of the Bibliomation Consortium which connects us to over 68 other libraries in the state of Connecticut.

- Circulation: 1224 items checked out at DPL; 349 Derby items were CO at other libraries, 150 items CO at DPL owned by other libraries
- Items added to collection: 117
- Total number of items: 63,456
- Door count: 3906
- Wi-fi users: 275
- Reference questions for Adults/Teens/Children (in person/phone/email): 360
- New library cards issued: 17
- Active Library card users: 2037

The library class visits from Irving School and St. Mary and St. Michael School ended in June but our friends from the Disability Resource Network program continue to make use of library resources and will throughout the summer months. The library board met with and congratulated Julissa Flores of Derby High School as this year's library scholarship winner. She was present with her family and was awarded the \$1,000.00 monetary gift and certificate by library board president Dorothy Gleason. Her name was also added to the winners plaque displayed in the Teen Zone. She is to attend Pace University in the fall and pursue a Business and Marketing degree. We wish her much success.

The children's department continued with their regular programing for our youngest patrons: babies and toddlers, and children. The Level Up summer reading program kicked off on Saturday, June 21<sup>st</sup> which also this year coincided with the birthday celebration of Harcourt Wood. His birthday was celebrated with a beautiful display of roses and a cupcake birthday cake for patrons and the public alike. Also, our own technology librarian provided the musical entertainment. We want to thank all those who stopped by: library board members, several 350<sup>th</sup> Derby committee members and the public who joined us for this yearly celebration since 1902. A special thank you to MarkAnthony Izzo who took some fabulous photos of Derby Public Library!

In addition, the children's department continues with daily library programs and crafts during the summer months. Such as Baby Steps, Lego Time, Taste the Book, Sidewalk Chalk and Bubbles, and Read aloud with Ms. Ann Mirisola and Tween Book Club.

The Sliver Sluggers meeting with Rich Marazzi will continue on Facebook Live for the summer. You can now enjoy the sluggers meeting from the comfort of your own home

or any spot. Search Facebook for Derby Public Library and watch the meeting while it is live every other Thursday from 10am-12pm.

Derby Public Library staff continue to screen Oscar nominated films and popular movies on the 2nd and 4th Tuesday of the month at 1pm. As of July 1<sup>st</sup>, the Tuesday movie matinees will be weekly for the months of July and August. And be sure to check out Kathy Wilson's long standing book discussion group held the last Thursday of each month at 1pm. June's book discussion title, *The Wedding People* by Allison Espach. Also, technology/reference librarian, Marc Weissman offers resume help and tech time by appointments on alternating Tuesday afternoons, and Thursday mornings. Director, Marianne Smertiuk, also lead a book discussion at the Derby Senior Center on the first Wednesday of the month. The first book discussed was, *The Kitchen Front* by Jennifer Ryan. This senior book discussion group will be held during the summer months.

The library welcomed Abi Rivelellini to DPL as she introduced participants to sewing. This once a week Monday class that started on June 9<sup>th</sup> and was held on four (4) consecutive Mondays. The group practiced sewing skills with needle and thread and progressed to a sewing machine to create their finished project: a small fabric pillow. And on Monday, June 23<sup>rd</sup>, an introduction to sourdough class was held in the Cohen Lobby. Presenter Isabelle Laufer spoke about sourdough and broke down the mystery that is the sourdough starter. All participants went home with instructions and their own sourdough starter. A new summer library program rolled out end of June, Book to Screen Program, which started on the last Monday of the month with a quick chat about the book, *The Magpie Murders* by Anthony Horowitz, and then a screening of Season 1, episodes 1 and 2 in the Cohen Lobby.

And lastly, new part-time morning custodian Allen Niper started at the library on June 2nd. He's made a great addition to the DPL team. A warm welcome to Allen.

In library maintenance news: Earlier in the month Johnson Controls inspected the sprinkler system, and during routine inspection noticed an action figurine stuck in a pipe on the exterior of the building. It was successfully removed with the help of Johnson Control techs and Derby's WPCA, Fire Marshall, and members of the Fire Department. The Fire Marshall performed the library Emergency Exit sign inspection at the end of the month.

Be sure to follow DPL on social media for the latest updates, you can connect with the library on: Facebook, Instagram and Twitter, and now LinkedIn.

Respectfully submitted,  
Marianne Pysarchyk Smertiuk  
Library Director



**Michael Piscioneri, Director**

*49 Coon Hollow  
Derby, Connecticut 06418  
mpiscioneri@derbyct.gov*

July 1- July 31, 2025

- Garbage runs continue 3 times per week on both East & West side of Derby
- Continued pick-up of Leaf bags from residents 3 times per week on both East & West side of Derby- Residents are continually being instructed to avoid rocks, turf and grass clippings and other items due to weight restrictions and items not accepted at the transfer station. The crew continues to manage these leaf bag pick-ups on an alternating schedule every week due to the continued calls & demand of residents.
- DPW crews continue efforts to clear weeds under the rails of the Greenway walking trail & clean -up the river dyke along the walkway
- Cut all Islands Weekly and All City Fields
- Maintain & Paint Soccer field at Witek Park every week
- Do the obstructions and blocked street signs, DPW crews were assigned to manually cut back all overgrown brush at both Sodom Lane and at Hawthorne Ave / Lakeview Terrace.
- Crews assigned to cut back brush and cleaned parking lot on Gilbert Street
- Clean Picnic Grove in between weekend rentals
- Crews continue to manage landscapes, Derby green, Route 34 center islands for weed removal and mow all fields as well as other sections in town as assigned
- DPW crews were assigned to both Derby Neck Road and Valley View Road to replace compromised/damaged catch basins.
- Crews continued to conduct various repairs and cleanings to the top of various catch basins due to the previous excessive rains. This includes removal of packed debris due to the overflow (Seymour Ave /Spring Street) & Derby Milford Road-Calls to WPCA if evaluation was needed for pumping truck for clean-up.
- DPW Tank Truck is assigned to complete multiple fills for transport to the water barrels at the community gardens -this is conducted several times per week based on demand
- DPW assigned authorized crewmembers to utilize the Street Sweeper within town every Friday Morning.
- Continue to monitor and manage Potholes and with Hot patch as needed based on demand.
- Crews continued to finalize clean-up and prep of the damaged curbing areas that are set for the contractor to repair
- Cleaned Pump Station



m.

## CUTTING AREAS

PAYDEN PARK

PICNIC GROVE

LITTLE LEAGUE

EAST DERBY GREEN

WEST DERBY GREEN

WITEK PARK INCLUDING SOCCER FIELDS

OLD NEW HAVEN AVE

BRADLEY SCHOOL (UNLESS TRACKLESS DOES IT)

CHATFIELD ISLAND

MCEVOY COURT BY LIBRARY

PRACTICE FIELD NEXT TO MIDDLE SCHOOL.

LITTLE LEAGUE HAS TO BE PAINTED AND INFIELD LINED  
WITH BATTERS BOX EVERY WEEK  
(BOTH FIELDS-NO BATTERS BOX ON MINOR LEAGUE FIELD)

PAINT SOCCER FIELDS AT WITEK PARK EVERY FRIDAY

m.

| <b>Grass areas to cut</b>                        |
|--------------------------------------------------|
| City Garage                                      |
| Division St Hill                                 |
| Between Court House & SNET Building              |
| Main St. @ Olivia St.                            |
| Railroad Station Islands                         |
| River rock Grass Areas                           |
| Paugasset Firehouse                              |
| East End House                                   |
| David Humphrey Rd. center Island @ Sentinel Hill |
| Mclaughlin Terr.                                 |
| O'Sullivan Rd Near David Humphreys               |
| Front of Witek Park by Roadway and Bank          |
| Riverwalk by Fountain                            |
| Riverwalk by on Ramp to Rt. 8                    |
| Dog Park                                         |

M<sup>u</sup>

# Grass Run Parks Dept.

[illegible]

## West Side

|                   |                |
|-------------------|----------------|
| Hawthorne Ave     | Emmett Ave     |
| Derbyneck Rd      | Silverhill Rd  |
| Nutmeg Ave        | Coon Hollow Rd |
| Summitt St        | Chatfield St   |
| North Ave         | E St           |
| Cedric Ave        | Cullen Hill    |
| O'Sullivan Island | Cemetery ave   |

## East Side

Chapel St

South Division

Crescent St

Harrison Ave

Witek Park

Academy Hill Rd

Clark St Ext.

Prindle Ave

Around reservoir

John St

Stelmack ct

Sodom Ln

Shelton St

Derby Milford Rd

Bank St

Burtville

Marshall Ln

Pine St

Opiniak Prop.

|                                      |
|--------------------------------------|
| Part Timers Islands-                 |
|                                      |
| Grass areas to cut                   |
| City Garage                          |
| Division St hill                     |
| Between Court House and SNET         |
| Railroad Station                     |
| River rock around memorial           |
| Paugassett Firehouse                 |
| East End Firehouse                   |
| David Humphrey Road / Sentinel Hill  |
| Mclaughlin Terr                      |
| Front of Witek park along guard rail |
| And banks along waterfall            |
| Riverwalk by fountain                |
| Riverwalk by RT 8 entrance ramp      |
| Dog Park                             |
| Both ends of Coon Hollow Rd          |
| Old New Haven Ave. along guard rails |
| Every two weeks                      |
| Olivia side of parking Garage        |

2.

Derby Senior Center Monthly Report  
August 1, 2025

**Updates:**

- The Fried Dough Fundraiser took place on July 3<sup>rd</sup> with numerous volunteers generously requested by Marc Garofalo, myself, and my staff. I sincerely thank all participants for their time and dedication which contributed to the event's success. We are proud to establish this as an annual tradition, and we look forward to continued community support in the future.
- The former Assistant Director, Suzanne Foster, cooked Breakfast on 7/24 with the help of kitchen staff and volunteers. We had 51 attendees and everyone enjoyed it.
- Yale and Griffin staff came to conduct surveys on heart disease and stroke for research and evaluation. 14 members attended and each received \$10.00 from the project coordinators for participating.
- The Library Book Club run by Marianne Smechuk, Director of the Derby Public Library, had 6 attendees. There is one more summer session in August. The fall session will begin in October.
- SCSU Nursing students came with instructor, Leslie Youngblood, DNP, RN, on July 2<sup>nd</sup>. They did a health education Bingo with 5 of our members. It was a fun interactive way to talk about health issues.
- Movie Matinee had 15 attendees to watch "Nonna's".
- There was a trip to Captain's Cove provided by Valley Transit. 4 members went and enjoyed the day.
- Birthday Bingo was sponsored by Wessley Village. The administrator brought cake and gift cards. 22 members attended. Members with July Birthdays received a lottery scratch off ticket.
- The "myseniorcenter kiosk system" is working well. Members have adjusted to using it and enjoy the convenience of using a keytag to sign in. Staff are also able to sign in and out with it instead of using time sheets.

**Upcoming Trips:**

- "Captain's Cove" 8/15, Holiday Hill 8/18-Sold out-"Yesterday Once More-The Carpenter's", 9/11, "The Big E CT Day" 9/17, "Margaritaville on Cape Cod" 9/22-24, "Better in the Bronx-Arthur Ave."-9/23, "Tropicana-Atlantic City" 10/28-30, "Back Home Again"-John Denver tribute 11/12, "Rock This Town Orchestra" Christmas show-Aqua Turf 12/8. Nashville, Memphis & Pigeon Forge, TN. 8 Days/7 Nights-April 12-19, 2026. We also have Collette trips: Southern Italy & Sicily-117-19, Spain's classics and Portugal 4/7-21/26, National Parks of America 7/13-24, and British Landscapes 10/11-20/26.

Respectfully Submitted,  
Dawn Hebert, MSW  
Executive Director

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## Storm Engine Ambulance & Rescue Corp

151 Olivia St.  
Derby, CT 06418  
[LSGT026@aol.com](mailto:LSGT026@aol.com)

203-734-1593

Over 75 Years of Service to Derby and  
the lower Naugatuck Valley

August 5, 2025

July 2025 Report to City of Derby:

Total calls EMS for the Month of July are attached and broken down by unit ID.

FD 10 and FD 9 Ambulance calls. 217 in Derby, twenty-19 mutual aid to other cities and 17 in Derby from other agencies when we were busy with other calls, and we were down an ambulance for repairs. Rescue 18 went out on 36 calls.

We also had one call for Hazardous Materials.

We responded to 3 calls on the Housatonic River for emergencies.

Our crew delivered 40 hours of coverage for the 4<sup>th</sup> of July fireworks staffing both ambulances, the ranger, rescue truck and admin staff.

Rope rescue and high angle rescue training was done in house.

Vehicle extrication classes were conducted on 2 Thursday evenings.

Storm Ambulance also with the Shelton and Ansonia Fire Departments, have received a grant to begin a Drone response system to be used in each community for rescues, location of missing persons, etc. It will be operated by FAA certified operators and should be ready to respond soon.

We partnered with Eagle Scout Keegan Goodwin who designed response location signs for people on the riverwalk. Previously when a call for assistance was made, we would have to estimate where the caller is and find them by going up and down the riverwalk. The signs instruct people to use the letter and number on a post; this information is relayed to the 911 dispatch center who then directs our ambulance personnel exactly where the caller is. Copies of the signs are included at the end of this report.

We are beginning to set up a regional mass casualty exercise for the City of Derby to assess the readiness of our emergency services and mutual aid partners.

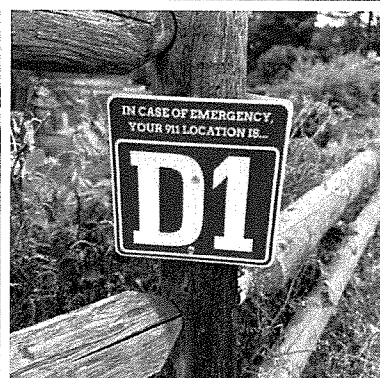
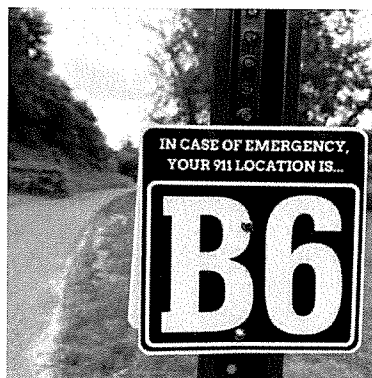
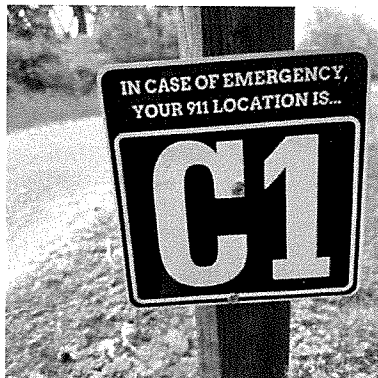
Respectfully Submitted

*Thomas Lenart*

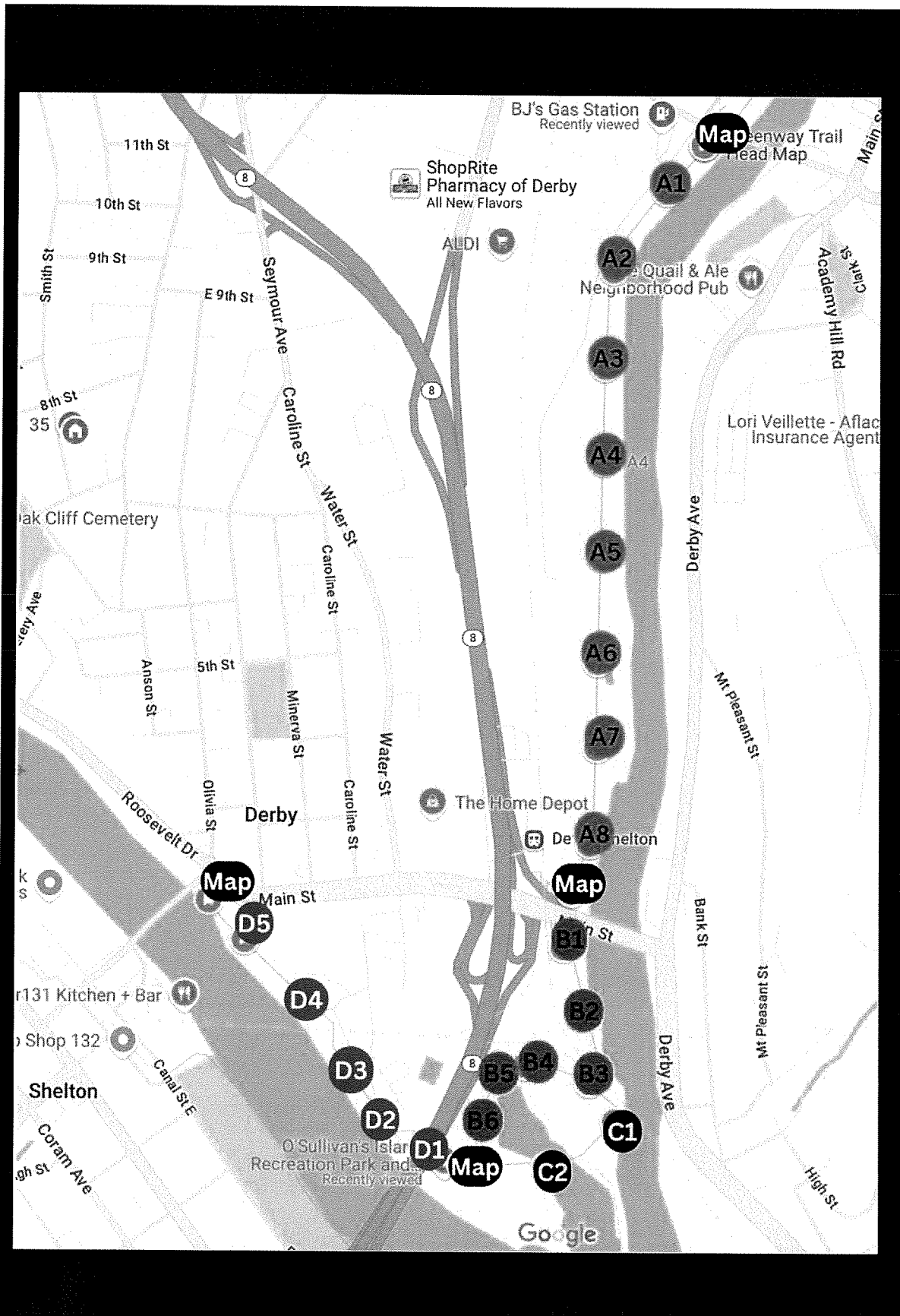
Thomas lenart

Chief, Storm Engine Ambulance & Rescue Corps

the Greenway to make it easier to report your location to 9-1-1 in an emergency?



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**City of Derby**  
**Tax Office Activities**

Notes from the Tax Collector:

July is in full swing, and we are all busy processing payments and closing batches. We have combined WPCA and Tax into one team. Our part-time clerk is working some extra hours for the month of July to help with the added traffic at the window. We are depositing checks the same day the batches are being posted/closed.

We are also beginning to prepare the Sewer Billing for September 1<sup>st</sup> due date.

Respectfully submitted,  
Jodie Enriquez, CCMC  
Tax Collector, City of Derby  
June 6, 2025

R.



*City of Derby  
Water Pollution Control Authority  
1 Elizabeth Street  
Derby, CT 06418  
(203) 736-1475*

**Board of Alderman Report July 2025  
Water Pollution Control Authority**

**Plant** – The plant is operating within permit limits. The two new plant blowers are set in place and are currently being installed.

**Plant Upgrade** – In 2014 the city passed a \$31.42 million dollar referendum to replace three of the City's pump stations and begin plant upgrades. As of November 2022, approximately \$15 million dollars have been used to replace the three pump stations and sewer main replacement in the RT-34 project. With approximately \$16.4 million dollars remaining the focus has turned on a full facilities upgrade (under DEEP order) with a cost estimated at \$60 million dollars.

**Collections System** – Operating without issues. We Jet cleaned 13,500ft of city sewer main

**Pump Station** – All four pump stations are operating without issue

Respectfully,

Edward R. Abel  
Superintendent  
City of Derby  
Water Pollution Control Authority

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